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NOVEMBER OR DECEMBER BISUE

issue#3

## Welcome to channel zero.

this is a publication.

this is about raising awareness about issues that the contributors feel are

important to all our lives.

this is about offering solutions to those issues.

this is not only informative, this is an effort towards mutual learning.

this is not about the contributors only.

this is not for students only.

this is about all of us, everyone, this is about life.

this is not owned or run by anyone.

this is open to everyone.

this is not about the contributors thinking they are "better" than you.
this knows that, upon reading its articles, you will have a response.

### this encourages you to votce that response.

this encourages you to contribute.

this is taken seriously by those who contribute.

this should be taken seriously by you, too.

this, when you are done reading, would be much better off in the hands of a new reader or on the table where you found it, than in the garbage. this is about how you respond, how you write, and what you find in it.

this is the effort you put into it.

#### this is channel zero. welcome.

This issue's contributors:
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Intimidation takes many forms in the cultural landscape that defines world, country, city and town. It has its roots in the imperialism of the old world, the subjugation of people of color, and in the need for those who have power to control. Intimidation is a synthesis of power and control. It is a nefarious political ideology, and a human psychological construct. Each and every one of us falls into the trap of being intimidated and thus controlled, or by using power and thus intimidating. But there are ways to avoid such traps. And, as in any problem that life offers, it takes hard, frustrating work to understand the nature of the problem. The goal is to make things better while trying to be kind to those around you.

As a teacher I struggle with the idea of intimidation on a daily basis. The nature of the position is that of an authority figure; you have to educate and have order, you have to make sure that homework is done. It is very difficult to not use your powerful influence to control all your students. While you do have to have order, there is a way to be kind. Being aware of the otherness of your students, seeing them as human beings who are working to succeed is essential to building humane and real relationships in

the classroom.

To eschew the need for power and control is to come closer to the kindness and love that we are all capable of reaching. This is becoming more and more true to me in the classroom: I have to think about how each and every student is like me; a hard working play in progress who doesn't want to be molded, but wants to learn. I can learn as much from a student as he or she can learn from me.

By looking at students as people, a teacher loses the tendency to stick to the synthesis of power and control. Stopping the idea that only a stringent order can produce fruitful learning. Intimidation is the easy way out. We see this all the time in the games of government and state. It is our job as people to grow within our human interactions. The teacher student relationship offers the possibility of equality in partnership, the discourse of understanding and hope. It takes strong motion to destroy the synthesis of power and control. It takes a commitment from our souls.

-m.Boet

SINCE 1990, "NO FEAR" HAS PUT OUT OVER 25 SHIRTS WITH SUCH CATCHY AND INTIMIDATING INSIGHTS AS " YOU CAN'T STEAL SECOND WITH YOUR FOOT ON FIRST" .....HOW ATHLETICALLY PROFOUND. THERE IS HOWEVER, NO BRAND OF SHIRTS AVALIABLE TO INTIMIDATE THE INTELECTUALLY MINDED. SO, WHO BETTER TO START THE NEW TREND THAN YOURS TRULY.

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n my opinion you can't be intimidated unless you let Yourself be intimidated. the intimidators play off of your fears and off of your lack of self respect and security. anyone can be a intimidator; bosses teachers, parents, even your own peers. an intimidator can easily abuse their power and manipulate situations to their own advantage. it is pretty easy to bully and scare someone especially when that person is insicure, unless you show to the intimiolator that you are afroid and insicure about who you are and what you Stand for they have nothing to use against you. the intimidator sees you how you see yourself. if you see a scared and unsure little mouse everytime you look in the mirror, that is exactly what everyone else will see it is fairly easy to tell how a person views themselves by the way they act around others. intimidators use this to control you and keep you in line, and they get a cheap ego boost by doing so. they Pick a soft spot " and kick as hard as they can untill you surrender yourself to their egos. this world is filled with people like this and if you want to survive and keep your dignity you have to learn to respect yourself and let no one treat you like dirt. Like i said before If you see yourself as dirt, you will get treated like dirto - iris.

## = GANG MENTALITIES=

a perverse offshoot of peer pressure, gang (ar mob) mentalities have become a large part of daily social interaction. The nature of humans is for one to associate with people you identify with, torning large graps of people with similar mindsets. This is not inherently bad, but when the group forms a negative opinion of another person or group, problems can arise.

let's look at two subcultures; skinhands and straightedge kids. both graps are notorious for Galling prey to mob actions, such as what is known as a "beatdown": several people borging up one kid under the excuse of their rause. despite their own justifications at their actions, they are by no accord correct. they have no right to do what they do but, does that stop them? no. it doesn't stop them because they are supply in the "heat of the noment"— a moment inspired by the fact. I that there is a crowd there, there is arrangement.

the ramifications of these actions are very far-reaching, and this is only one of a million examples i could give you, but I hope that you at least begin to understand the possibilities and avoid being sucked into doing something just like this. — brian—

K Big Guy: "Do + his!" FAY! Little Guy: "Yes, sir." \* Rich Guy: " Do + his, Now " foor Guy: "Yes, sir, Right Away, Sir" BY Leader: "I said DoTHIS!" Follower: "Imsorry, sir, yes sir, I will." Notice A Pattern? One human being being intimidated by another. I thappens everyday. Ithappens to everybody. Why? Fear-Lackof Gonfidence-Lowself Esteem-Weakness. these are reasons why people are intimidated. People think people are better then them, so they are intimidated. No body is better than You-orme-or Him-orHer. Everybody's equal, even though you've been brain washed to believe that handsomelpretty, skinny, rich, athletic, Powerful people are better, they're not. they're Just the same . The same as you- Standup FOR YOUR SELF.





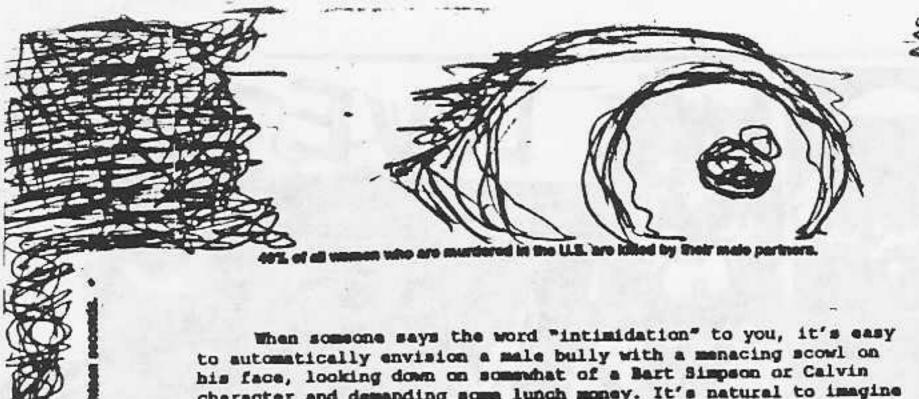
a MAKE YOU FEEL ...

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When someone says the word "intimidation" to you, it's easy to automatically envision a male bully with a menacing scowl on his face, looking down on somewhat of a Bart Simpson or Calvin character and demanding some lunch money. It's natural to imagine a man intimidating another man, even though there is a more prevalent and violent intimidation that exists between men and woman. I'm going to talk about this intimidation, sincerely hoping that everyone who reads this can at least gain a new perspective or perhaps a broader understanding of the relationship that has insidiously pervaded our culture to the point that we are numbed by it, with our eyes closed shut to a truly disturbing problem.

There are two basic kinds of violence brought upon women by men: domestic and sexual. I am not going to really discuss the domestic violence a whole deal because you can look at the statistics on your own and take in the whole picture: a bleak landscape of frustration painted by the fear that man have been perpetually trying to instill in women. Bomestic violence is the leading cause of injury and violent death for American women. (National Abuse Women Project) So no matter how inclined you are to believe that the societal social institutions set up by men are being unfairly attacked by feminism, we live in a society where misogynist crimes permeate (more like soak) our culture so often and so commonly that it chokes women, sticking control through violence in their faces on a day-to-day basis.

The other kind of violence I am going to talk more in-depth about is sexual violence. Although sexual violence definitely applies to males who are the victims and between homosexuals, I will be talking exclusively about the violence that hurts women committed by men only because it makes sense: 96% of all sexually assaulted victims are female and 960 of all perpetrators are man. When we talk about sexual violence, we usually think of the most severe cases: rape and incest. This is further indicative of how accustomed women have grown to accepting everyday occurrences of sexual violence from sexual harassment to "I-didn't-think-it-wasrape" acquaintance and date rapes. If you put sexual violence on a continuum, you'll notice how a great number of woman have been affected by violence in some way or another, no matter how subtle. For example: one in three females will be sexually assaulted by age eighteen, 70% by man they know. (FBI's Uniform Crime Reports, 1991) Another quite disturbing fact is that most of these woman who pretty much ignore how often they are affected by sexual violence, or that they are even affected at all, don't even realize how what we view as a severe sex crime, namely rape, has most probably also affected their lives as well. What is rape? Rape is SEX WITHOUT SOBER CONSENT. That's all. In other words, a "yes" or a definite expression of consent must come out of each partner's lips. Not saying no does NOT constitute consensual sex. The above definition is a legal definition of rape, which explains the overwhelming statistics you see around the border of this essay, REGARDLESS of the fact whether or not the victims considered the sex that they had as crimes or not. That is why the way violence has become an integral part of the gender system, greatly reinforced by social institutions such as

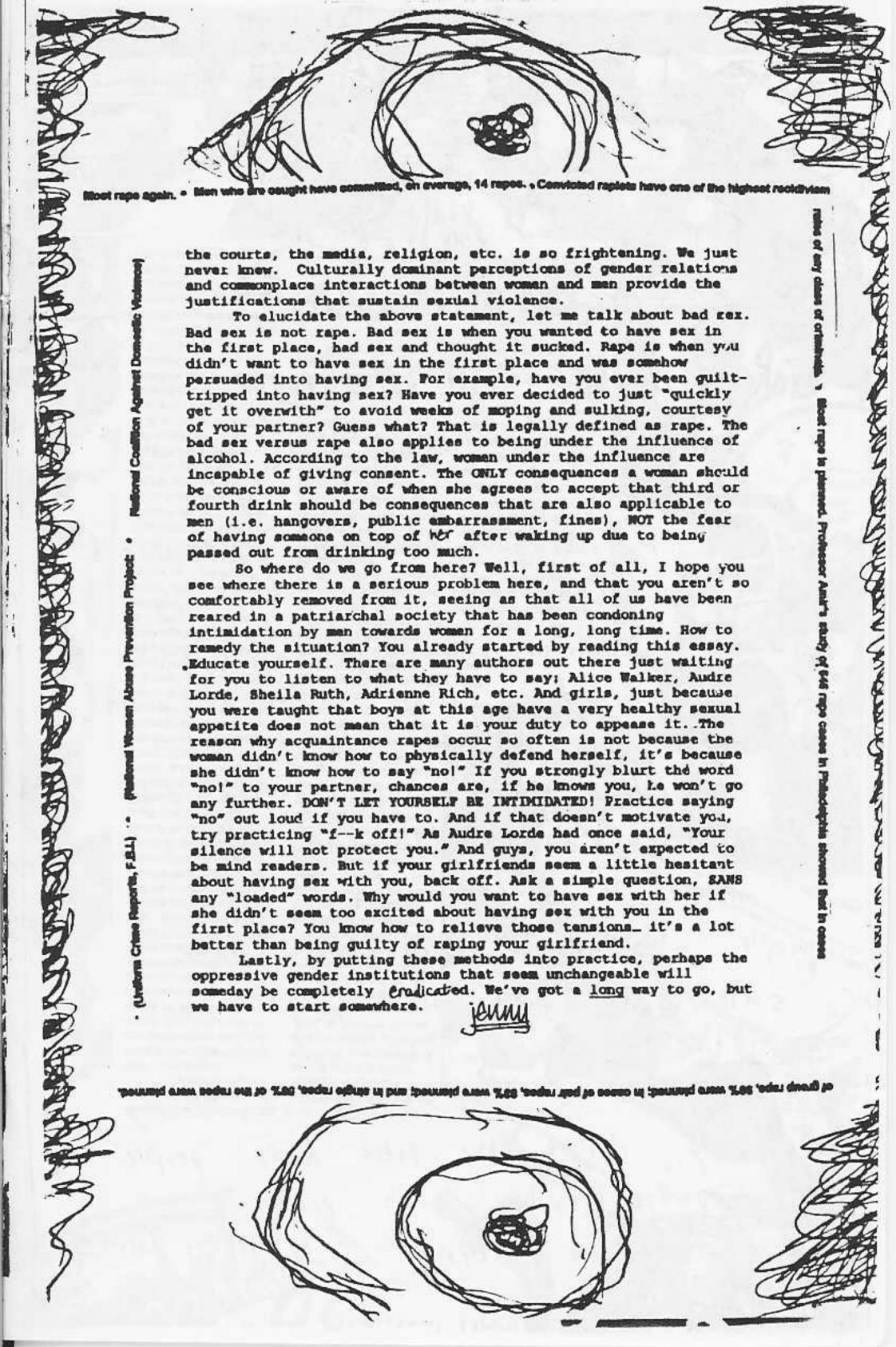
" sent og stelger in to 200 et 10 beterdes en de sent. In the sent, an entimated 57 to 200 at replace go free."



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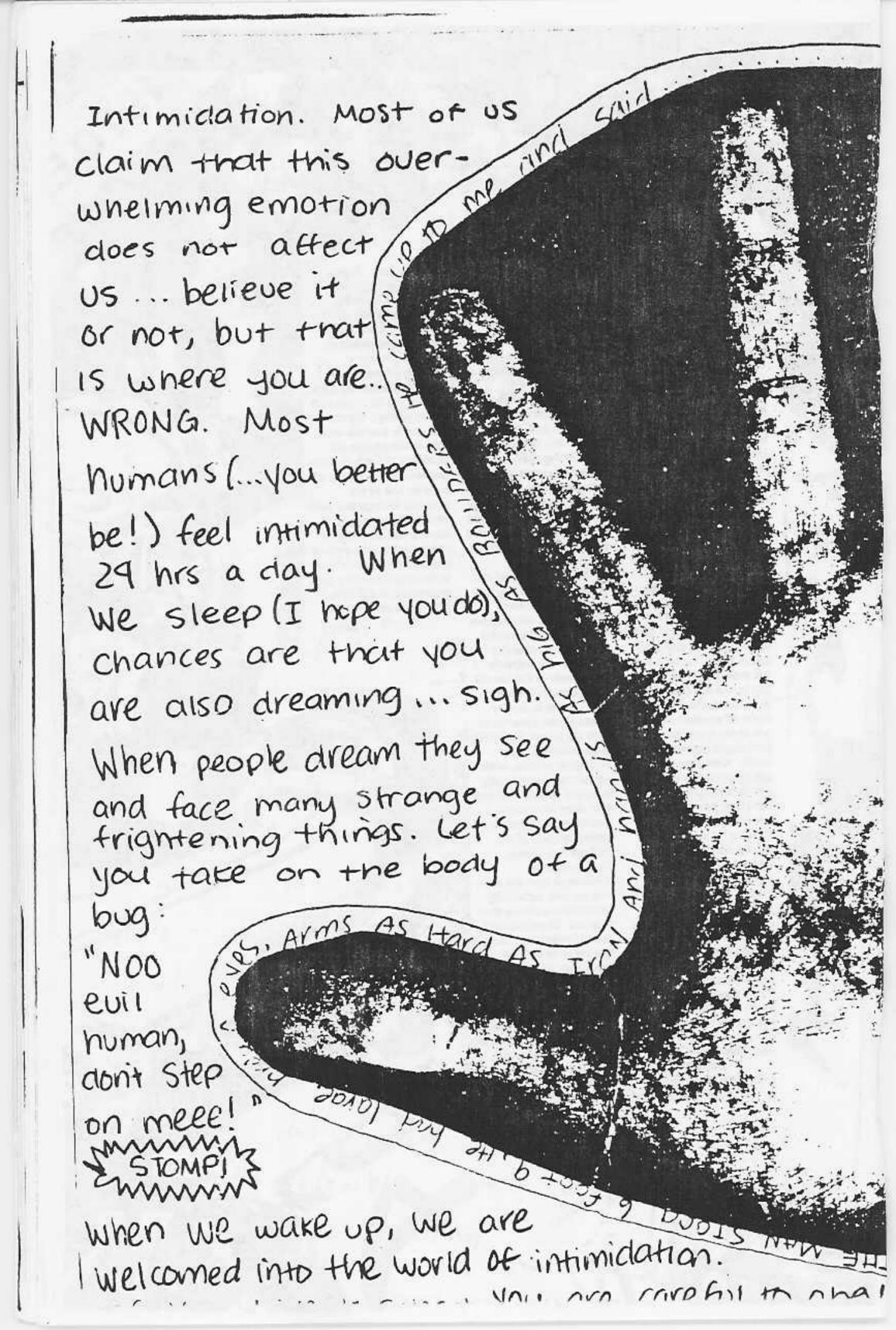


# Garage Solle Intimidation

I used to be afraid to approach garage sales. I used to ride by on my bike and think I shouldn't go and check it out. This is rediculous. - After having a garage sale with a friend of mine I realized that I wanted people to come and that it was stulid to not go to a garage sale it you see one. Additionally don't be afraid to barter with the people who are holding the garage sale its good for you to learn to stick up for yourself and what you think a price should be. Usually especially during fre later hours people are patty flexible with prices happy garage salving Bradley Harris

It you allow in orinois in an





After all, you wouldn't want officer "triendly" on your back People who have higher authority and are superior to us (because of

their position in the society), try to conmol us with their

over powering strength. Let's see, Some teachers intimidate Students, by making them go up to the front of the class and make him/her do something that he probably cloesn't know How to do (EXAMPLE: A MATH Problem on the board). Teachers mean well, but hey, theyre still only human, like the lest of us. But it's much Worse winen the teacher knows that the kid is shy. Other figure heads such as Police Men (women), Doctors (any Kind), Parents (of course), and 320-16 football players can, and probably do.... intimidate us.

MicoLe \*

INTIMIN biggest things that seperates One of the you from me, him from her, and us from when are your thoughts. your totals are what makes you who you are. No one should a take those away from you. Now take those away from you. Now to take those away from you. Now there who just go individuals out there are some weak minder and the flow. They don't really have a say in anything, these people a say in anything, these people are apathetic. There is also another are apathetic. There is also another are apathetic. There is also another are other gross in fact, this other other gross in fact, this grosp is the complete opposite. These grosp is the complete opposite. These is used the people who decide to add ones the people who society. They went the society. They went the society. They went the people who half concious. There are the people who make a difference. But the grosp who make a difference. But the grosp who make a difference. Zera are adressing we show who have thoughts have been are thoughts have been are thoughts that they have transformed influences on smething that it is the ferson. Intimidation plays to have role in influences ones thoughts a house role in influences ones thoughts and actions. Something needs to be done on that people could feel sure of themselves and Not law. thenselves and not have to wary about what other people think. Unfortunat to cont give you a step by and step by and step explanation on how to deal with the intimidation, but what it am synestims intimidation, but what it am synestims is something sust as good. You feel.

Need to stond up for what you feelings Right or wrong, they are your feelily, and you cont change them. Take a stand in Society. House of voice. andrew. Long FULTE IW. M. Vation S. Only evil Kids Pour John Governate!

Only evil Kids Your John Governate!

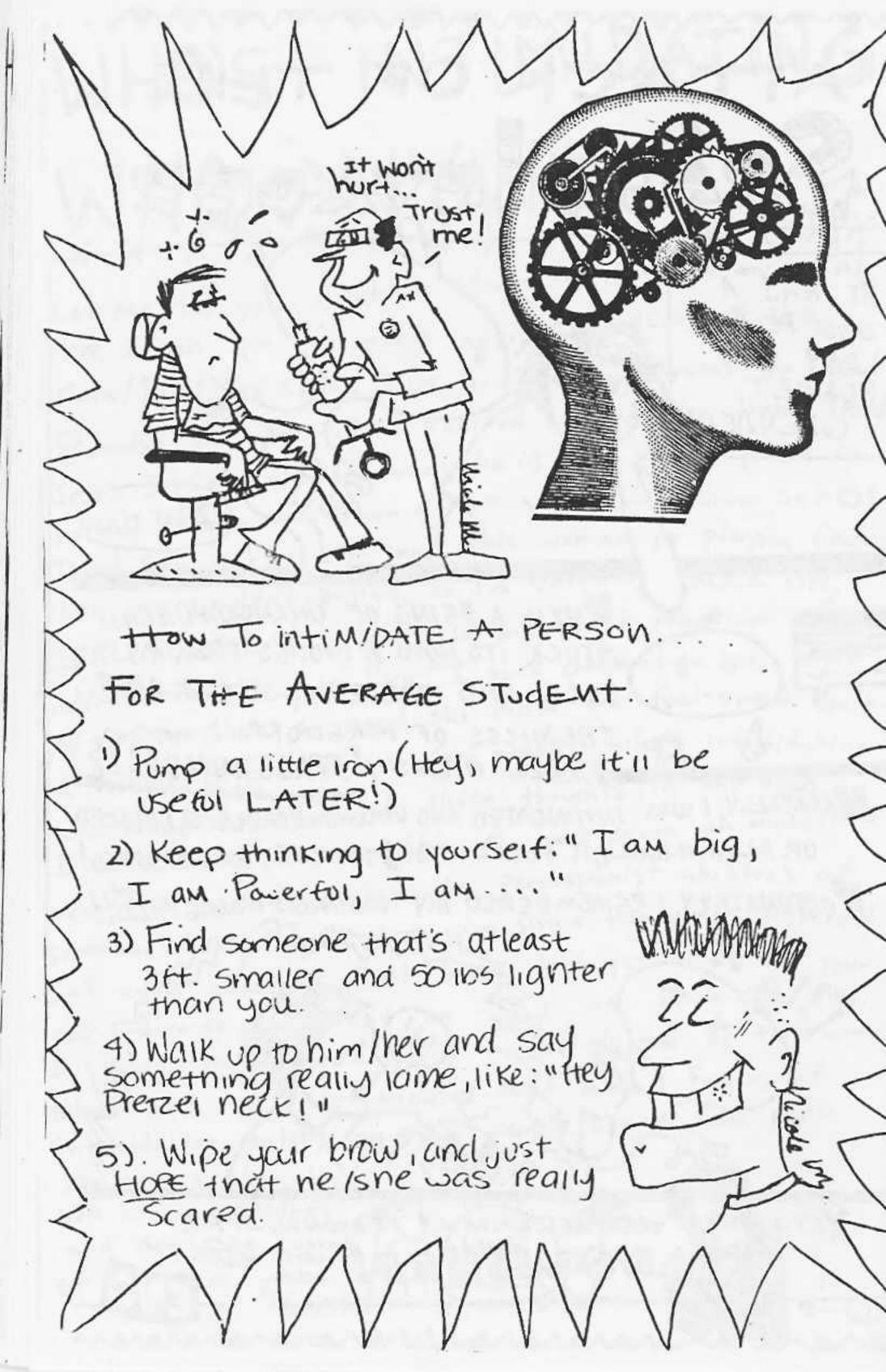
Only smile |

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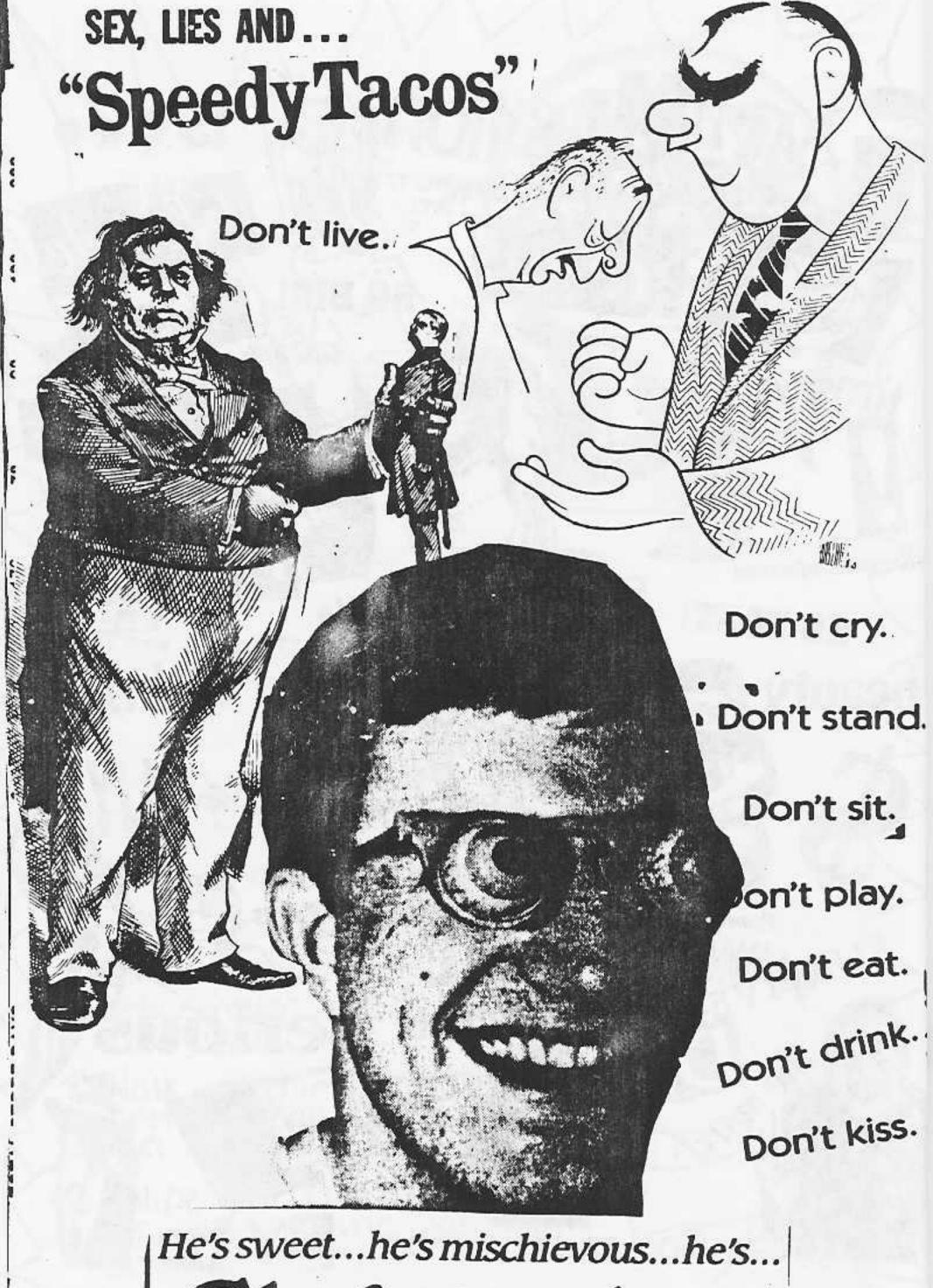
CHEESE!! luck in that Belly Santa won't PAPA GERSH

### WHO'S INTIMIDATING WHO ANYWAY? Let me tell you a little story to illustrate my point. Here I am at the much anticipated event, of the Kaia/Third Sex show. I've been playing drums for about 8 months and am fatally excited to see the band Third Sex's 30 year old drummer who is also female. Othere is nothing I love more then a woman behind a drum set () Third Sex Kicks off and this woman is playing drong like you wouldn't belive so I'm thinking "ROCK ON, GERL POWER & right? No, my first reaction is tota intimidation. Thoughts like "I suck compared to her, poke at my brain. She's so good she made me feel small. Wait a minute, SHE made me feet small? Who's intimidating who here? She didn't get these thoughts in my head. I was being so unrealistic. I was down on myself because I couldn't match the percussionist abilities of someone who's been drumming since two years before I was even concived. Point being, don't get down on your self because you aren't as good as some one else. I should have been totally motivated and by this woman talent and not intimidated. Don't blame feeling of intimidation totally on other people. Learn from people who are better then Here you at somethings. 5he and don't be scared of by them. OGNATA









Christopher

ok. It's done, thanks for taking the time to read a xx this. hopefully it offered something for you to take from it. to reiterate ar couple things from th intro: you've read what some kids had to say, and you probably have a reaction. please voice that reaction, be it positive or negative. in creating this publication, we wanted to create a dialogue; real communication between writer and audience, not just the contributors talking to the audience, or, worse mek, themselves, so please let hankn it be known what this issue made you think or feel. to do this, write to the address below, or speak with one of the contributors in school, if you have a question or comment concerning one of the pieces in particular, speak with (or write to) the person who wrote the article, all of those who contributed their writing are individuals, the opinions

expressed in any article are not neccesarily the opinions of each single contributor. also, if you want to contribute your own opinions, a anecdotes, art, whatever, please feel free to show up at a channel zero meeting to find out about meeting time, ask a contributor. this is totally open to everyone: teachers, students, people of all beliefs and opinions, whoever.

we're here to learn from each other. THANK YOU.

WRITE to: chalzero@ aol.com

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Our Glorious Homelandl, Take Charge!



